



# SALINE COUNTY 4-H GREEN & WHITE NEWS



March 2019

## Dairy Foods Contest

### 4-H Office Information

1605 Edison #15  
Benton, AR 72015  
501-303-5672  
[www.uaex.edu/](http://www.uaex.edu/)

**Ron Matlock**  
County Extension Agent -  
Staff Chair  
[rmatlock@uaex.edu](mailto:rmatlock@uaex.edu)

**Kris Boulton**  
County Extension Agent -  
Family and Consumer  
Sciences  
[kboulton@uaex.edu](mailto:kboulton@uaex.edu)

**Stephany Rogers**  
County Extension Agent -  
4-H  
[srogers@uaex.edu](mailto:srogers@uaex.edu)

**Jennifer Pruitt**  
Administrative Specialist  
[jpruitt@uaex.edu](mailto:jpruitt@uaex.edu)

Get those recipe books out and be thinking of what to bring for our annual Dairy Recipe Contest!

**Saturday, March 23 at 9 a.m.,  
judging starts at 9:30 a.m.**

**Please RSVP by Tuesday, March 19 by 4:30 p.m.**

Bring a prepared dish in either party idea (appetizer/dessert) or main dish.

The more dairy products in the recipe – the BETTER! (Please note, eggs are not considered dairy products)

Bring the dish and your recipe (with serving suggestions) and set it up in an attractive way with place mat, plate and silverware. If you need to heat something up, we do have access to a stove and microwave.

First place recipes will be sent to the AR Farm Bureau Dairy Contest. Top three places will receive gift card prizes courtesy of Saline County Farm Bureau and ribbons.

Please call or email the office if you have questions.



## Amazon Smile



Did you know that by purchasing items off of Amazon, they donate a small amount to our 4-H Foundation? Well they do!

AmazonSmile donates 0.5% of your pre-shipping cost to the charity of your choice at no cost to you. If you have an amazon account, at the bottom of the page it shows a link for "About AmazonSmile" and you can enroll in your favorite charity!

We are on there as Saline County 4-H Foundation Inc!

Check out [www.smile.amazon.com](http://www.smile.amazon.com) today!

## 2019 PALs Dates

2019 Parents and Leaders club-meeting dates are as follows, unless otherwise notified:

January 15, 2019 – Conflict Management with Kris Boulton (Emailed)

April 16, 2019

August 20, 2019

October 15, 2019

These will be recordings of the lessons with survey questions to fill out to show completion. There may be two extra recordings sent out if time permits.

***The 2019 State 4-H Office calendar is up and working! Go to [bit.ly/4HCalendar](http://bit.ly/4HCalendar) to check it out.***

***Please note that this calendar can change at any time so stay up to date on it! If you need a printed version, please contact Stephany.***

## Re-Enroll on 4-H Online

To be an active member, you must re-enroll September 1<sup>st</sup> (or after).

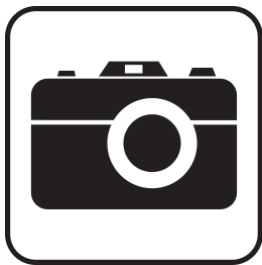
By re-enrolling, your 4-H'er is able to register for State events, be up to date on all information, and much more. Go to [Arkansas.4honline.com](http://Arkansas.4honline.com)

If you need help re-enrolling or enrolling for the first time, contact Stephany.



*If you would like to put anything in the newsletter, please email [srogers@uaex.edu](mailto:srogers@uaex.edu). We would love to see kid/adult spotlights, articles and anything else!*

## Ross Photography



Ross Photography Contest has a new date! **Pictures will be due into the county office by March 13<sup>th</sup>** and will be judged by a local professional. There are four categories anyone can enter, but only Juniors and Seniors will be eligible for the state contest. First place in each of the categories will be sent on to the state contest.

The four categories are black and white living, black and white non-living, color living, and color non-living. The guidelines state that the photos **MUST** have been taken in Arkansas. All entries will be submitted electronically and not printed. Plant life (flowers, trees, bushes) are considered non-living.

## ***SAVE THE DATES***

### *County Events*

**Spring Break Workshops** - Monday, March 18-Wednesday, March 20

**Poultry BBQ Contest** – Saturday, April 20 @ 9 a.m., County Fairgrounds

**Big B Day** – Saturday, May 18 @ 10 a.m. – 12 p.m., Extension Office

**Talks & Talents** – Tuesday, May 21 @ 6:30 p.m., Extension Office

## State Fair - IMPORTANT

Please note that if you plan to have a market animal shown at the State Fair this fall, you will need to contact our office to nominate the animal.

If you plan on having a breeding animal, these are NOT registered by the office and you are solely responsible for registering the breeding animals.

If you have any questions, please contact Ron at [rmatlock@uaex.edu](mailto:rmatlock@uaex.edu).

# Spring Break Workshops

**For the first time in a while, Saline County 4-H will be hosting four workshops during the week of Spring Break!**

Ages 5-19 unless otherwise mentioned. Parents of Cloverbuds will need to stay for workshop, but all adults are welcome to participate.

## PHOTOGRAPHY WORKSHOP

Monday, March 18, 2019  
with Kerry Rodnick  
10 am - 12 pm

Please bring your own camera if you have one, charged or with extra batteries.

If you don't have a camera, one will be supplied to you to use.

RSVP by March 11th  
No Cost, Location TBA



## HOW TO GIVE a presentation

Monday, March 18, 6 - 7:30 PM

EXTENSION OFFICE

NO COST

RSVP BY MARCH 11

Learn HOW TO PROPERLY create and present a presentation FOR CLASS, 4-H meeting, OR PUBLIC SPEAKING CONTEST.



## Painting & PINTEREST

Tuesday, March 19th

9 am - 3pm \* Extension Office

\$5 per person \* ages 5-19

RSVP March 11 \* Lunch included!



## Food Mania!

Wednesday, March 20

9 am - 3 pm

EHC Kitchen

\$5 per person

Ages 9-19

RSVP by March 11

Learn how to make easy meals and snacks.

We will be making our own lunch.



Please let the office know when you RSVP if you have food allergies.

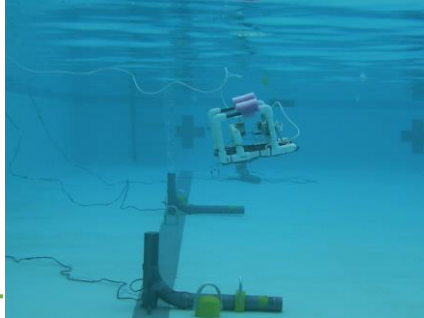


## **ATTENTION!!**

**Ever heard of SeaPerch? Interested in making an underwater robot that you control? Know how to solder, build or like working with a team?**

**We will be having a SeaPerch interest meeting on Thursday, March 7<sup>th</sup> at 6 pm here at the Extension Office.**

**If you're interested in what SeaPerch is, come check it out – this meeting doesn't lock you in to be on the team.**



## **Refund**

**Please keep in mind the State Refund Policy. This extends to any and all events where there is a cost associated. The County Office will bill you if any cost incurs from an unannounced absence. If you get sick or there's an emergency in the family, let us know!**

**Please make sure you can attend an event before registering!**

75% Refund – 15 working days or more before the event

50% Refund – 11-14 working days before the day of the event

No Refund – 10 working days or less before the day of the event

No Refund for High Adventure (Backpacking or Horsepacking)

If you receive a scholarship and do not attend event without notice or get sent home from event, you will be responsible for the entire registration amount and forgo the scholarship.

You must contact the county office if you are not able to make your event.

## 2019 Parents And Leaders (PALs) Recording Dates

\*January 15 - Conflict Management  
(emailed)  
\*April 16  
\*August 20  
\*October 15



These will be recordings of the lessons with survey questions to  
fill out to show completion.

There may be more recordings sent out if time permits.

**The University of Arkansas System Division of Agriculture offers all its Extension and Research programs to all eligible persons regardless of race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status.**

**If you require a reasonable accommodation to participate or need materials in another format, please contact your County Extension Office (or other appropriate office) as soon as possible. Dial 711 for Arkansas Relay.**