

DOCUMENT 00902

ADDENDUM NUMBER TWO
July 16, 2019

An Addition for
Saline County Collector's Office
Benton, AR

AD 2.0: This addendum is issued in accordance with the General Conditions. Where any part of the General Conditions, Supplementary Conditions, Specifications, Drawings, Bidding Requirements, or previous Addenda is modified by this Addenda, the unaltered provisions shall remain in effect. Whether the Specifications are issued in whole or part, the provisions of the General Conditions, Supplementary Conditions, and Division 1 General Requirements apply to all work.

AD 2.1: Refer to revised bid form:

SECTION 00300

BID FORM

PART 1 GENERAL

1.01 TO: **SALINE COUNTY JUDGE JEFF AREY
C/O BLACK CORLEY, OWENS & HUGHES, PA
219 W. SOUTH
BENTON, AR 72015**

1.02 FROM: _____

Contractor's License No. _____

1.03 FOR: **AN ADDITION FOR SALINE COUNTY COLLECTOR'S OFFICE
BENTON, AR**

1.04 BID SCHEDULE

A. The undersigned, having visited the site of the proposed construction of the above noted project, and having familiarized himself with local conditions affecting the cost of the work and with all requirements of the Contract Documents as prepared by the Architect, and all Addenda to said Documents, hereby proposes to furnish all things as required by said Documents and Addenda thereto for the construction of the above noted project for the following amount:

B. **BASE BID:** _____
_____ dollars
(\$ _____)

Deductive Alternate # 1: Delete light fixtures and installation:
Deduct _____ dollars
(Deduct \$ _____)

Deductive Alternate # 2: Substitute wood framing in lieu of metal stud framing:
Deduct _____ dollars
(Deduct \$ _____)

Deductive Alternate # 3: Substitute RTU with a HVAC split mechanical system including construction of a mechanical closet:
Deduct _____ dollars
(Deduct \$ _____)

1.05 TIME OF COMPLETION AND LIQUIDATED DAMAGES

A. If awarded the Contract, the undersigned agree to commence work within Fourteen (14) days of the issuance of a "Notice to Proceed" and to achieve substantial completion within _____ calendar days thereafter.

1.06 ADDENDUM RECEIPT

A. Receipt of the following Addenda to the Contract Documents are acknowledged:

Addendum No. _____	Dated: _____
Addendum No. _____	Dated: _____
Addendum No. _____	Dated: _____
Addendum No. _____	Dated: _____

1.07 PROPOSED SUBCONTRACTORS

A. Name & State License No.:

- 1. Plumbing: _____
- 2. Electrical: _____
- 3. Mechanical: _____
- 4. Roofing & Sheet Metal: _____

1.08 WITHDRAWAL OF BIDS

A. The Undersigned further agrees that his/her proposal may not be withdrawn for thirty days from the Bid Opening Date.

1.09 BID ACCEPTANCE

A. Upon receipt of "Notice of Acceptance" of this bid, the Undersigned will execute the formal Contract and will deliver a Performance and Payment Bond for the faithful performance of this Contract.

1.10 BIDDER INFORMATION

A. Bidder is: Individual () Partnership () Corporation ()
Check one, as case may be.

B. If Bidder is a partnership, fill in the following blanks:

NAME OF PARTNERS:

C. If Bidder is a Corporation, fill in the following blanks:

Organized under the laws of the State of _____

Name and Home Address of the President _____

Name and Home Address of the Treasurer _____

Name of Bidder: _____

(Signature) _____ Date: _____

1.11 BID BOND

- A. This Bid may be rejected if not accompanied by Bid Security in the specified amount. Certified checks may be held uncollected at the risk of Bidder.

1.12 DIRECTIONS FOR DELIVERING BIDS:

- A. Envelopes containing bids, guarantee, required submissions, etc., must be sealed, marked and addressed as follows:

SALINE COUNTY JUDGE JEFF AREY
C/O BLACK, CORLEY, OWENS & HUGHES, PA
219 W. SOUTH
BENTON, AR 72015

- B. Mark envelope in lower left hand corner:

Bid Enclosed For:

AN ADDITION FOR SALINE COUNTY COLLECTOR'S OFFICE
BENTON, AR

- C. Delivery of Bids: Sealed bids may be mailed or delivered to the above address. (Faxed Bids will not be accepted.)
- D. Bidder shall assume full responsibility for timely delivery at location designated for receipt of Bids.

END OF SECTION

END ADDENDUM NO. TWO