

PUBLIC WORKS AND SAFETY COMMITTEE MEETING AND FINANCE COMMITTEE MEETING AGENDA

BAIL	outy 0, 2021
PLACE	Hot Springs Village, Ponce De Leon Cente
6:30 P.M	Call meeting to Orde
PUBLIC WORKS AN	ID SAFETY COMMITTEE MEETING:
APPROVAL OF MIN	UTES
Exhibit "A": Ordina	ance Adding Roads to the County Road System (1st Reading)
Exhibit "B": Appoi	ntments to the Springhill Fire Protection District Board
Exhibit "C": Resol	ution in Support of Fiscal Year 2022 JAG Program
Exhibit "D": Ordina	ance Appropriating Fiscal Year 2022 STEP Grant Program
FINANCE COMMITT	EE MEETING:
APPROVAL OF MIN	UTES
Informational Item:	ARP Proposals Review Committee Presentations
	Benton Utilities/City of Benton: \$3M for Downtown Utility
	 Infrastructure Benton First Food Pantry & Church: \$1M for a New Food Pantry Building
Informational Item:	Detention Center Security Controls RFP
Informational Item:	Presentation by Saline County Library on Potential Merger with Garland County Library
ADD-ON:	
COMMENTS:	

ORDINANCE NO. 2022-

BE IT ENACTED BY THE QUORUM COURT OF SALINE COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: "AN ORDINANCE AMENDING ORD. 92-36 FOR THE PURPOSE OF ADDING ROADS TO THE COUNTY ROAD SYSTEM".

Article 1. The following roads in Saline County have been inspected and found to be in compliance with Ordinances 88-32 and 99-47 and therefore eligible to be included in the county road system. Therefore, these roads are hereby accepted and added to the County Road System.

Del Rey Court Elizabeth Court 205 Feet of Extension

401 Feet East and 310 Feet West Clear View Drive 665 Feet South and 345 Feet North

Reuben Drive 627 Feet of Extension

Lucy Lane 1.406 Feet Woolridge Drive 1.253 Feet McClure Drive 494 Feet

Article 2. It is deemed necessary for the smooth operation of Saline County Government that this ordinance be approved.

DATED: July 18, 2022

APPROVED

JEFF AREY SALINE COUNTY JUDGE

ATTEST

SPONSOR: J. R. WALTERS, JP DISTRICT #12

DOUG CURTIS SALINE COUNTY CLERK

1st Reading

APPOINTMENTS

IN THE MATTER OF APPOINTMENTS TO THE SPRINGHILL FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS

WHEREAS, the terms of Jim Welch, Jeff McLain, Mark Efird, Alan Saffle, and David Yarbrough have expired as commissioners for the Springhill Fire Protection District Board of Commissioners, thus, creating vacancies.

WHEREAS, Jim Welch's term expired on December 31, 2020; Jeff McLain's term expired on December 31, 2020; Mark Efird's term expired on December 31, 2020; Aaron Saffle's term expired on December 31, 2021; and, David Yarbrough's term expired on December 31, 2021.

WHEREAS, Ark. Code Ann. § 14-294-208(a)(2)(B) & (C) provides that successor members of fire protection district board of commissioners created prior to July 3, 1989, shall be appointed by the county court for terms of three (3) years subject to confirmation by the Saline County Quorum Court.

WHEREAS, Jim Welch, Jeff McLain, and Mark Efird are appointed to three (3) years on the Springhill Fire Protection District Board of Commissioners, said terms began on January 1, 2021 and expire on December 31, 2023. Alan Saffle and David Yarbrough are hereby appointed to terms of term (3) years on the Springhill Fire Protection District Board of Commissioner, said terms began on January 1, 2022 and expire on December 31, 2024. These appointments were made by the Saline County Court in the attached Saline County Court Order M-2022-44.

THEREFORE, in accordance with Ark. Code Ann. § 14-284-208(a)(2)(C), the appointments of the individuals named above are hereby confirmed.

JEFF AREY
SALINE COUNTY JUDGE

DATE: July 18, 2022

IN THE COUNTY COURT OF SALINE COUNTY, ARKANSAS ALINE COUNTY CLERK

Court Order M-2022-

2022 JUL _ 1 PH 2: 00

IN THE MATTER OF APPOINTMENTS TO THE SPRINGHILL FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS BY_____

APPOINTMENTS

WHEREAS, the terms of Mr. Jim Welch, Mr. David Yarbrough, Mr. Jeff McLain, Mr. Mark Efird and Mr. Alan Saffle have expired as commissioners for the Springhill Fire Protection District Board of Commissioners, thus, creating vacancies.

WHEREAS Ark. Code Ann. § 14-284-208 (a)(2)(B) provides that successor members of fire protection district board of commissioners created prior to July 3, 1989, shall be appointed by the county court for terms of three (3) years subject to confirmation by the Saline County Quorum Court. Mr. Welch, Mr. McLain, and Mr. Efird's terms expired on December 31, 2020. Mr. Yarbrough and Mr. Saffle's terms expired on December 31, 2021. They have been acting as commissioners since the expiration of their term.

Mr. Jim Welch, Mr. David Yarbrough, Mr. Jeff McLain, Mr. Mark Efird and Mr. Alan Saffle have expressed that they wish to be re-appointed.

The current board has recommended that Mr. Jim Welch, Mr. David Yarbrough, Mr. Jeff McLain, Mr. Mark Efird and Mr. Alan Saffle be appointed as commissioners. These individuals, who are qualified electors and residents of the District, have expressed an interest and willingness to continue their service on the board.

THEREFORE, Jim Welch, Mark Efird, and Jeff McLain are hereby appointed to terms of three (3) years on the Springhill Fire Protection District Board of Commissioners, said terms began on January 1, 2021 and expire on December 31, 2023; and David Yarbrough and Alan Saffle are hereby appointed to terms of three (3) years on the Springhill Fire Protection District Board of Commissioners, said terms began on January 1, 2022 and expire on December 31, 2024, said appointments being subject to the confirmation of the Saline County Quorum Court.

IT IS SO ORDERED, this 15 day of JULY, 2022.

Saline County Judge

RESULUTION NO. 2022 -	SOLUTION NO. 2022 -
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SALINE COUNTY QUORUM COURT

A RESOLUTION authorizing the grant application process for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY 2022 Local Solicitation, and providing other assurances.

WHEREAS, the need for additional small equipment, such as radios and tasers, and for Saline County Sheriff's Office Patrol Deputies is an ongoing need; and

WHEREAS, the need for radios, tasers, and other small equipment to assist Saline County Sheriff's Office is compliant with the National Preparedness Goal, and

WHEREAS, the funding requested through the Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY 2022 Local Solicitation will provide \$15,268 to address these needs, and matching funds are not required; and

WHEREAS, the members of the Saline County Quorum Court have had an opportunity to review and comment on the contents of the 2022 Edward Byrne Memorial Justice Assistance Program grant application; and

WHEREAS, the Saline County Quorum Court Assures the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance that the application or any future amendments have been or will be made public and an opportunity to comment has been or will be provided to citizens.

NOW, THEREFORE, BE IT RESOLVED that the Saline County Quorum Court hereby authorizes and directs the Saline County Grants Administrator to submit the Edward Byrne Memorial Justice Assistance Grant (JAG) Program - FY 2022 Local Solicitation grant application.

DATE:	JULY 18, 2022	APPROVED:		
	•	_	JEFF AREY	
			SALINE COUNTY JUDGE	
Attest:				
•	DOUG CURTIS SALINE COUNTY CLERK			

EXHIBIT "D"

APPROPRIATION ORDINANCE NO. 2022 -

BE IT ENACTED BY THE QUORUM COURT OF SALINE COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

"AN ORDINANCE APPROPRIATING FEDERAL GRANT (FUND 3737) - SHERIFF HIGHWAY SAFETY STEP-SEATBELT GRANT (STEP) PROGRAM FOR THE YEAR 2022."

WHEREAS, the County received a reimbursable federal Highway Safety STEP-Seatbelt Grant (STEP) for the 2021-2022 grant year beginning October 1, 2021; and,

WHEREAS, this STEP Grant shall be up-fronted by County General; and,

WHEREAS, upon receipt and expiration of this grant, County General shall be reimbursed by the STEP-Seatbelt Grant Fund 3737; and,

NOW THEREFORE BE IT ORDAINED BY THE QUORUM COURT OF SALINE COUNTY, **ARKANSAS:**

Article 1. That Fund 3737 - STEP-Seatbelt Grant FY 21-22 shall be increased by the County Treasurer with additional Anticipated Revenues of \$43,800.00 for the year 2022.

Line Item	Description	Amount
3737.7109	Other Federal Grants	\$13,800.00
3761.8801	Transfer from County General	\$30,000.00

Article 2. That \$33,800.00 is hereby appropriated in Fund 3737 - STEP-Seatbelt Grant FY 21-22, Sheriff Department budget as follows:

Line Item	Description	Amount
3761.0400.9999	Transfers Out - to Co. General	\$33,800.00

Article 3. That the Saline County Treasurer shall transfer funds of \$30,000.00 from Fund 1000 - County General to Fund 3737 - STEP-Seatbelt Grant to upfront this reimbursable grant as follows:

	Line Item 1000.0127.9999	Description Funding for Reimb. Grants	Amount \$30,000.00
	4. It is deemed necessary ce be approved.	for the smooth operation of Salin	e County Government that this
DATE:	JULY 18, 2022		FF AREY OUNTY JUDGE

SPONSOR: J. R. WALTERS, JP DISTRICT #12 ATTEST:

DOUG CURTIS SALINE COUNTY CLERK